



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

'08 DEC -4 18:36

For filing with the Department of Ecology or with County Conservancy Boards

DEPT. OF ECOLOGY
 FISCAL & BUDGET

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- Change purpose(s) of use
- Add purpose(s) of use
- Change point(s) of diversion/withdrawal
- Add point(s) of diversion/withdrawal
- Change/transfer place of use
- Other (i.e. consolidation, intertie, trust water)

Explain: Changes would increase flexibility
for fish propagation for the Keta Creek Hatcher
facility.

FOR OFFICE USE ONLY	
CHANGE No. <u>CS1-22503C</u>	WRIA <u>9</u>
DATE ACCEPTED <u>12/4/08</u>	BY <u>DD</u>
FEE \$ _____	REC'D <u>12/4/08</u>
CHECK No. <u>001144</u>	
SEPA: <input checked="" type="checkbox"/> Exempt	<input type="checkbox"/> Not exempt

REC'D 10/8/08

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)****

1. Applicant Information:

APPLICANT/BUSINESS NAME <u>Muckleshoot Indian Tribe</u>	PHONE NO. <u>(253) 939-3319</u>	FAX NO. ()
ADDRESS <u>39015 172nd Ave SE</u>		
CITY <u>Auburn</u>	STATE <u>WA</u>	ZIP CODE <u>98092</u>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <u>Carla Carlson</u>	PHONE NO. <u>(253) 876-3127</u>	FAX NO. <u>(253) 931-0752</u>
ADDRESS <u>same as above</u>		
CITY	STATE	ZIP CODE

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER <u>S1-22503C</u>	RECORDED NAME(S) <u>Washington Dept. of Fisheries</u>
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

FOR OFFICE USE ONLY			
APP. NO. _____	PERMIT NO. _____	CERT. NO. _____	CERT. OF CHANGE NO. _____

CS1-22503C

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Crisp Creek		SW	SW	21	21	06	2121069039	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
ADD - Crisp Creek			SW	21	21	06	2121069026	
ADD - Crisp Creek			SE	20	21	06	2021069017	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?
 EXISTING: YES NO PROPOSED: YES NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Fish propagation	8.0 cfs	non-c	continuously

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change			

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
Legal description is attached to ROE dated Oct. 20, 1975.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
	SW	21	21 N	06 E	King	2121069039	11.81

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
The SE 1/4 of Sec. 20 and the SW 1/4 of Sec. 21							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
			21 N	06 E	King		

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? YES NO - IF NO, PROVIDE OWNER(S) NAME:
 Area includes multiple owners & parcels for potential future acquisition

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
 YES NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):
 S1-24508C, S1-23733C, S1-22989C, & S1-23839C

6. Remarks and Other Relevant Information:

Changes are being sought to provide more flexibility for Hatchery water supply operations to result in improved fish production.
A broader place of use is sought to include nearby tribal lands where the Keta Creek Hatchery is located as well as to include other tribal lands and lands acquired by the Tribe in the future for fish production or stream protection purposes.
IF FOR SEASONAL OR TEMPORARY, START DATE ____/____/____ END DATE ____/____/____

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

Stanley Masue Jr 11 | 25 | 08
 (Applicant) (Date)

Stanley Masue Jr 11 | 25 | 08
 (Water Right Holder) (Date)

Stanley Masue Jr 11 | 25 | 08
 (Land Owner(s) of Existing Place of Use) (Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):	
<input type="checkbox"/> APPLICATION FEE NOT ENCLOSED	<input type="checkbox"/> MAP NOT INCLUDED or INCOMPLETE
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____	DATE: ____/____/____

**ATTACHMENT FOR
APPLICATION FOR CHANGE**

Point(s) of Diversion/Withdrawal - Existing Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
ADD - intake just			SW	21	21 N	06 E	2121069026	
upstream of existing diversion	600 ft. E & 1250 ft N of the SW corner of Sec. 21.							
ADD - current diversion point for S1-23839C & S1-24508C			SE	20	21 N	06 E	2021069017	
DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:								

Purpose(s) of Use - Existing Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
No change			

Place of Use - Existing Proposed:

LEGAL DESCRIPTION OF LANDS							
SE 1/4 of Sec. 20 and SW 1/4 of Sec. 21 of T 21 N, R 6 E							
Area includes current Tribal properties used for the Keta Creek Hatchery and Rearing Ponds along Crisp Cr. in south King County, Auburn, Washington. The intent is to provide a broader place of use to also include future land parcels that may be acquired by the Muckleshoot Tribe for fish production or stream protection purposes.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME: multiple owners							

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.